

# I NAKIN HUN\* NGAIHTUAH RAWH

William MacDonald



**Authentic**

HYDERABAD

***I Nakin Hun Ngaihtuah Rawh***

(Mizo)

**Think of Your Future**

by William MacDonald

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Ka thih dawnin, ka nunna khawnvar  
Nangma tan a kangral tih hriatna chuan  
Min va tilawm dawn em.

A kawng bumboh hle mahse ka pawisa lovang,  
Ka tha, ka sum, engpawh lo thawh ila,  
Misual pakhat chhanchhuak tur chuan lawm takin ka  
hlan.

Nangma hniak hnung zui hi a tawk a ni,  
Ka thih dawnin, ka nunna khawnvar nangma tan a kang  
ral  
Tih hriatna chuan min va tilawm dawn em.

-Thlan Bikte (Selected)

# 1. NUN TI DANGLAMTU THU DIKTE

Thu dik (Truth) ropui tak chuan mihring hma lam nun pumpui a kaihruai thei. A nun chu dan pangngaiin kum tam tak lo hmang tawh mahse, amah khawihtu thu kamhnih khat lek pawh a hriat hlauh chuan, chumi ni atang la lain a nun chu a danglam nghal vek thin. A nunin a tinzawn lam pawh thlak danglamin a awm vek thin a ni.

*Hudson Taylor pawh heti chiah hian a ni a nun a danglam ni.* A pa library-ah chuan zawn bik nei em em lova, lehkhabu a en kual laiin he thu hi a hmu ta a ni: “KRISTA THAWH ZAWH TAWH HNA CHU.” He thu dikzia hian a man bet tlat mai; Krista chuan a thawh zawh tawh chuan, Chhandamtu chung a rinna nghah bak tih tur a nei lo. A thlarau chu eng leh thlamuanna chuan a luah ta a. Kum engemawzat hnuah, China rama Chanchin Tha a luh theihnan kawng a hawng ta a ni.

Count Zinzendorf pawh heti tho hi a ni. He Germany tlangval hi ni khat chu Krista kross-a khenbeh lai lemziak hmaah a dinga. Chu milem hnuaiyah chuan he thu hi a inziak:

*“En teh! Hei hi i tana ka tih ani.”*

He thu dik tak mai hian Zinzendorf chu a tih keh hneh hle a, Isua Krista chu a Chhandamtuah a pawm ta ani.

Tichuan, a han en leh chuan heng thu hi a hmaa thu inziak hnuaiyah chuan a lo inziak a hmu leh a:

*“Nangin ka tan engé i tih ve le?”*

He zawhna pawh hian a khawih leh hle maia, Krista hnenah a nun pum chu hmangaihna a hlan hmiah mai a ni. Moravian missionary hmalakna kawngah wawiin thlengin a hming chu rimtui angin a la cham reng a ni. Chutiang bawkin Dwight L. Moody pawh a chanchin a ngaihnaawm. England-a Chhandamna campaign a neih zawh chuan Henry Varley, English thuhritu hmingthang, a mangtha a. An inthlahna atan Varley chuan tihian chona a pe a,

“Pu Moody, Pathian duhzawng ti tura mahni inphat pumhlumte nunah hian eng thil chiah nge Pathianin a tih theih tih hi khawv: lin a la hmu tawk lo a ni” tiin. Moody chuan heng thute h: a theihngihl thei lova, a rilruah a cham reng mai a.

“Lawng liana a haw lai chuan tuifinriat tuifawna inziak ang te’n a hmu a, New York khawlaia a kal lai te’n lei chara inziak ang te’n a hriaa, Chicago pana rail-a a chuan lai paw’n a thlirna lam apiangah chung thute chu a hmu ta a ni.” Heng thumal tlemte hian a nunphung a thlak danglama, a kaihruai ta ber mai. Chumi chu wawiin thleng hian a thawhrimna rah leh lukhawng ropui zia chu a lang chiang a ni.

Mi za tam takin hetiang thu hi sawitur an nei ang. Ngaihtuah mumal nei lova, thawveng taka nun an hman laia, thu, an nuna lukhawng nei takin a den hun lai sawi tur an nei ngei ang. Thu dik a nihna emaw anmahni a khawih tlatna chuan a man thin. An rilru leh thinlung chu a kang alha. An nun a tidanglam hlen thin a ni. Hmathlir ropui tak chuan an nun a luhkhunga, Pathian tana ‘history’ siam turin, an pen chhuak thin a ni.

Keini chungah pawh thleng ve thei! Thu dik chuan chatuan a daiha, mi tam tak nun thlak danglam thawktu, chu thu tak vek chuan hna satliah thawktu atangin chatuan atan mi hlawhtlingah min siam thei.

Kan duh takzet phawt a ngai! Ngaihlhla tura ngawih veng veng kan peih a tul! Heng thu dikte hi dik tak leh huaisen taka kan hmachhawn duh a pawimawh! An nibna diktak haichhuak tura ngaihtuahna kan sen peih a pawimawh baw! Chhanletna awmze nei tak neih kan duh a, a taka kan nunpuia, phur tak leh inhawng taka kan umzui tlat a ngai a ni.

Chumiah chuan engkim hi a innghat a ni! Hmathlir ropui chu zui turin kan inpeih em? Kan chhiar zawm hmain, Pathian hmaah, heng zawhnate hi chhang thei ila a duhawm hle ang:

*Pathian hi ka hnena thu sawi turin ka duh em?*

*Beisei leh tum nei sa lovin a thu ka awih hmiah thei angem?*

*A tana chan duh loh emaw chan hreh ka nei em?*

## 2. NUN PAKHAT CHAUH

He khawvela kan awm dan chungchang tlang taka ngaihtuah tur chuan, vawikhat chiah kan nung dawn a ni tih hi kan hriat chian a tul khawp mai. He thil Chiang tak hian han tan ta ila:

### NUN PAKHAT CHAUH

Hei hi Lal Isua khalh kalu ropui tak pakhat ani tih Johana 9:4-a a thu sawi hian a ti lang:

Min tirtu hna hi a en laia ka thawh a ngai;

Tuma thawh theih tawh loh zan thim hun chu a hnai ta.

“Chhun a nih laiin.” “Zan thim hun chu a hnai ta.” “Nun pakhat chauh.”

Thir sa taka verh luh ang maiin heng thute hian kan chhungril thlarau hi verh sela, tichuan kan theihngihl thei tawh ngai lovang. Nun pakhat! Nun pakhat chauh! A ril zia hi sawiin a siak lo!

Chu nun hlutna chu kan ngaihtuah a ngai! Ka nun chu ka tan enge a hlutna? A man atan engzat nge ka chhiar ang? Tuman kan hralh duh lovang; kan tana a hlut em avangin, a man chhiar dan pawh kan hre lovang.

Dam chhunga thil ni thei chung chang ngaihtuah pawh a tul! Khawvela mipa naupang lo piang reng rengte hian Juda emaw Johana emaw, Paula emaw Pilata emaw nih theihna an nei vek. Tha lam emaw tha lo lama kal theihna anmahniah a awm vek a ni. Rah tam taka rah turin nge mi tangkailo tak ni turin, hlim turin nge lungai turin an seilen ang le.

Heng thil dik tak mai han ngaihtuah hian, nunna hi thilpek hlu a ni a, khawhral mai mai lova, a tha thei ang bera hman a tul tak zet a ni.

“Mihring hi nung mai mai tur a ni lo; nun chhung arei si lo

Sualin kan vel a dap si. Kan nun hi hnahtel pakhat tla ang  
mai a ni,

Chhingmit tui far.

Darkar tam tak khawh ral tur hun kan nei lo;

Kan khawvel angah chuan tih tak tak a tul.

Nun tam ani lo, pakhat chauh kan nei –

Pakhat, pakhat chauh; Chu nun chu hlut tur a va ni em –

Hun tawite chu!

Ni a liam zel malsawmna hna thawk ila,

Darkar tin chuan hlawhtlinna thar a hring thin.”

- Horatius Bonar

“Nun tam ani lo!” “Pakhat, pakhat chauh!” “Hun tawite chu!”

He nun pakhat chauh hlutzia tarlanna atana C.E. Tatham tehkhin thu hman lar tak hi min ti hre chhuak. Hmeichhe naupang pakhat a nu nena bazar chu, an mamawh an lam zawh hnu chuan sweet tlem lei phalsak a ni a. Darthlalang bawm hmaah chuan a dinga, ngun takin chung chithlum duhawm tak tak inrem chu a en a. Pakhat a han kaww a, “Khitiang pakhat khi ka duh,” a ti a. Dawr neitupa chuan a han lak dawn chiahin, a dang a kaww leh a, inthlahruing takin, “Ni lo, sawtiang pakhat zaww saw,” a han ti leh a. Chutianga a rilru tinghet hleithei lova a awm a awm hnu chuan, a nu chuan a ning ta a, “Bawihthe, thlang vat vat teh,” a ti ta a. Chutah, a fanu chuan, nem tak mai chuan, “Mahse ka nu, cheng khat chauh hman tur ka nei si a,” a ti a.

“Cheng khat chauh!” “Nun pakhat chauh!” Fing leh uluk takin hmang ang che.

Hei hi inhrilh nawn kan ngai fo mai. Hriattir nawn fo ngai kan nih avang reng chuan Great Britain Lal ni thin George V chuan a dawhkanah he thu hi a dah thin. Stephen Grellet, American quaker kum zabi 19 tir lam vela dam, ziah a ni a, heti hian a ziak a ni:

He khawvel hi wawi khat chiah ka patlang ang. Chuvang chuan thil tha ka tih theih emaw midang chung a that ka chhuah theih reng reng chu, tunah ka ti nghal ang. Nakin atan khek



lovin leh theihnghilh lovin, he hmun hi ka paltlang tawh dawn si lova.

Avis B. Christiansen pawhin khawvela kan awm chhung rei loh zia leh hei hian nghawng a neih nasatzia hlain heti hian a pholang:<sup>1</sup>

Isua ka Lal leh Roreltu, nun pakhat chauh hlan tur ka nei;  
Fak tur chein lei pakhat chauh, i zahngaihna thu sa tur pawhin;  
Thinlung pakhat chauh i tana pumpek turin – Chhandamtu,  
aw,

I ropuina tluk rual loh atan inserh thianghlimin, ka rawn inpumpek e.

He darkar chiah hi ka nei, Lalpa; i tan hman ni rawh se;

Minit tin hi chatuan atana chhiar ni se;

Sual leh zahna a boral, boral mek an va tam em; i hminga Kalvary

Chhanchhuahna Chanchin Tha an hnena thlen turin min pui ang che.

Nun pakhat chauh hlan tur; la rawh, aw Lalpa, ka ngen a che;

I lakah engmah ka ui lo, i duhzawng ti turin ka inpe;

Nang, ka tana engkim a thlawna min petu, he nun hi i hman turin,

I tan, ka Chhandamtu, ka hun zawng zawng ka hlan a che.

Nun ti danglam thei khawp thudik awm chu chiang takin han hmachhawn ila, NUN PAKHAT CHAUH, tih hi. Tichuan dik takin, tlang takin tuna kan hun hman dan leh thil tihte, kan thil tumte thlengin he thu engah hian an tling em tih i han in zawt teh ang.



### 3. A REI LO LUTUK



Nun pakhat chauh kan nei tih hian mi a thawng viau a nih chuan, a tawizia ngaihtuahna chuan mi a va han khawih na leh zual dawn em. Hun rei tak, kum za tam takte emaw sang tam tak emaw dam dawn ta ila, nun pakhat chauh neih hian min tihthlaphan dan a ziaawm ngei ang. Mahse, he khawvela kum za a han liama tumah kan dam tawh loh turte, chumi hun chanve lekah pawh mi tam tak chu kan thih hman dan turte han ngaihtuahin, kan nun chhung tawi zia hian tunge a khawih chet loh teh lul ang ni!

Eng chen nge dam tura i in beisei? Bible chuan kum 70 vel a ti (Sam 90:10). Han ngaihtuah chhin teh ang, chumi chen chu dam turin in ruahman ta la! Tuna i kum zat han paih phawt la, chu chuan i la dam chen tur chhung a ti lang ang. Mahse, hemi atang pawhin i mut chhung hunte, i eizawwna/hna a i hun hmante, thil tul dang i tih hun chhungte, leh damloh nana i hman tur awm hun han paih leh ta la. Isua Krista tana hun awl, thil dangin a tih buai loh hun chu engzat nge i neih tak le? A chhana chu, “Tam vak lo!”

Pathian Thu hian kan nun han tawizia sawifiah nan tawngkam hrang hrang a hmang a.

Mosia chuan mut nen a khaikhin.

David a chuan hlimthla angin a sawi.

Job a chuan themtleng nen a tehkhin.

Jakoba chuan tuihu angin a ngaihtuah.

Rang takin, chawl lovin, hun rangkachak chu a lo kala a liam leh mai thin.

Mitthi dahthatna, phurhna, leh thlanmualte hian he khawvela awm nghet tura inngai ni awm taka nungte hi min nuizhat ngawt ang. “Nau zalhna khum leh mitthi kuang hi thing pakhat atanga siam an ni,” tih min hriatchhuahtir lovin ni khat pawh a ral lo.<sup>1</sup>

Kristiante hmahlir chu thihna ni lovin, Lalpa lo kal lehna tia sawi ni mahse, nun derthawn zia tichiangtu maiah a chang. Thenkhat chuan dam hun pangngai, kum sawmbi engemaw zat (several decades) nei mah ila, tuman au thawm, aw ri, Pathian tawtawrawt ri, Chhandamtu lo kal lehna tur puanna thawm hriat hma darkar thlirna chhan tur tuma'n kan nei lo. Politics inher danglam zel leh soal pawisakna tlahniam zelte hian zawlneite nen thukhat vuain a lo kal lehna hnaih zia an tlangaupui a ni.

Heng zawng zawng hi enge a awmzia ni ta? Hei mai hi mawle – Pathian tana nung tura rilru pu chuan hun khawh ral mai mai tur a nei lo. Minit tin chu Lalpa pek a ni tih hriat tur a ni. Darkar tin chu a man tehngaihna awm lo anga en tur a ni. A nitin hunte chu Krista rorelna thutthleng hmaa hmu leh turin a ruahman fel tur a ni.

Tuk tinin sal hmeichhe naupang pakhat chuan Macedon ram mi Philipa hnenah chuan, “Philip, i la thi dawn tih hre reng ang che!” a ti thin. Chumi hre reng chung chuan a nitin hun a hmang thin.

Tuk tinin Thlarau Thianghlim chuan Bible kal tlangin, keini pawh, “hluma siam, ral mek, nikhat rei lote atana piang mai kan ni,” tih min hriat nawn tir fo. Chatuan eng a kan nun hi hmang tur kan ni.

Heng darkar tinte hlutzia hre turin min pui rawh,  
 Hun khawhral atthlakzia hmu turin min pui rawh,  
 Ka lungngaihna phurtu Kristaa rinna nghat ngam turin min pui  
 la,  
 Damna emaw thihnain min nang se, chumia intulut turin.  
 Ka dam chung ni zawng zawngah ropuina chang rawh Lal Isu,  
 Ka kalna kawngah I mit ngein min hruai ang che;  
 Lal Isu eng hunah pawh, I duh ang angin min hmang la,  
 Tichuan ka tan nun emaw thih emaw pawh hi Krista a ni.<sup>2</sup>

Vawiin atan enge I ruahman – naktuk atan – hun lo kal zel tur atan?

*Tichuan engtin nge ni zel ang?*

## 4. CHATUAN



Hun tlem zia hi thil dik chiang tak a nih chuan, chatuan rei tur zia phei chu sawi phak a ni lo. He thumal, chatuan, tih tluka thumal hriatthiam har hi a tam lo khawp ang. Man thiam a harzia hriat nan, khawvel awm hma hun han ngaihtuah let la, tichuan angelte pawh siam an nih hma han ngaihtuah let zel la, engmah leh tumah la awmlohna hun, Pathian chauh a awmna hunah han let chhin teh. Han kir thui zel la, a tir awm tan hma hun. Chhui kir, chhui kir, chhui kir zel la. Pathian chu a awm reng. Awm tan tirh reng a nei lo.

Tichuan I rilru chuan nakin hunah han kal leh la – he khawvel a boral hnute, sual a bo hnu leh hun a tawp hunte. Kal zel, kal zel, kal zel teh. Kumkhua leh chatuan chatuanin. Tawpna a awm lo. Tawpna a awm lo. Tawpna a awm lo.

Tichuan I thluak chuan harsa ti taka a han chhui chuan, chatuanin I nung dawn tih han hrechhuak leh la. Kumkhua leh chatuanin! Nun tawp nei lovin!

Chatuan!

Mihringin a awmzia man tumin an bei ngial a! Entirnan, Hendrik Van Loon chuan, he tehkhin thu tling lo tak hi min chhawp chhuah sak a:

Hmar lam ram hmun sang takah chuan Svithjod tih ram a awma, chutah chuan lung a dinga. Km 100 a sang, mel 100 a zau a ni a.

Kum sangkhat danah savate pakhat hi a hmui tat hriam Turin a lo kal thin. Chu lungpui chu a ral hunah chuan Chatuana ni khat chu a liam ve chiah ang.<sup>1</sup>

Rowland Dixon Edwards chuan heti hian han tarlan a tum:

Tuifinriat lawng liana chuangin, kutzungtang venna lukhum

te tak te hi khawllain han thlung ila, Lawng atang chuan han thlak thla ila tichuan tuifinriat tui al chu han thal chhuak ila. Chatuan tuifinriat thal kang hun rei tur zia a tilang mai awm e.<sup>2</sup>

Chatuan chu tuifinriat vaukam nei lo ang a ni.

Tawp chin nei lo hun a ni.

Tun hun kumkhua tun ni reng mai a ni.

Pathian damchhung hun a ni.

Thu leh hla paw'n sawifiah a harsat zia chu rit tiin a rum chhuahpui hial niin a lang.

Chatuan hun ngaihtuah chuan he kan nun hi chu tiau vut mal khat ang lek a ni tih chhut thiam lo mihring chu ngaihtuahna fim hmangah a inchhal thei lovang. A nun kawng zawng zawng pawh he thil zulzuia ruahman a ni tur a ni. Chatuan thil pawimawh thlir rengin a nung tur a ni.

Milan Biakin (Cathedral) chuan kawngka inzawm pathum a nei an ti. A hmasaber chungah chuan rose parthi lem hi ker a ni a, chumi rual chuan, "Min ti lawmtu reng reng chu reilote daih chauh a ni," tih hi a inziak. A pathumna chuan Kross lem a pu a, "Minti buaitu reng reng hian rei an daih ngai lo," tih a inziak bawk. A kawngka lai takah chuan, "Chatuan daih chiah a pawimawh," tih hi a chungah a inziak.

Kristiante chuan chatuan kan pawm thiam a ngai. A awm tak tak a ni tih hi hre turin kan belh chian a tul. Tichuan, mit meng danglam tak nen kan thinlunga tumruhna danglam tak thamral mai mai lo tur neiin kan pen chhuak ang. Chumi hun atan chuan kan nung ang, tun mai ni lovin!

## 5. HUN RANGKACHAK



Thalai Kristian, nun kawng chhuk chho rinawm taka hmachhawn duhtute chuan that lai hun hi hun zawng zawnga hlu ber a ni tih an hre tur a ni. Mihring thil tihtheihna a nasat ber lai, a hriatna a hriam ber lai, leh a phurna a nasat ber hun a ni.

Pathian chuan hmangaihna vohbik thalaite tan a nei tih Jeremia 2:2-ah kan hmu, "...I tleirawl laia i ngilneihziate, inhual laia mi hmangaihziat kha ka hre reng e; Tuk loh ram, thlalera mi zui zia kha."

Thatlai hun hian zun engemaw tak a nei a ni! Thil pangngai takah pawh, entirna'n zawhte pachal tawh ai chuan, a note han hlim harh lai hi kan lawm zawk a ni. Sakawr upa tawh, chau tawh ai chuan, a tuai tha phula han tlan kual vel chuan mit a la daih zawk. *Khawiah pawh zin la*, naupang reng rengin an hip ang che'nga, tar thei lo se i ti rilru ngei ang.

Chutiang chuan, thlarau khawvelah pawh, Pathian chuan thatlai hun ngilneihna leh hmangaihna hmasa ber chu a ngaihlu a ni. Thalaite chakna, phurna leh huaisenna a duh em em a ni. Chhut sise lem lova an inpekna, phur taka a hnung an zuina, leh ama tana an inphawrhvekna hi a hre reng bawk. "...I tleirawl laia i ngilneihziate inhual laia mi hmangaihziat kha ka hre reng e;"

Thatlai hun hi kan thil tihtheih hun lai a ni. "Virgil chu Latin hla phuahte zingah a chungnung ber. Luther chuan 'reformation' hma a hruaia, Newton chu thil hmuchhuaktute zinga hmahruaitu a ni bawk, kum sawmthum hnuai lam an nih lai vekin a ni. Kurn sawmhni leh pariat an tlin hmam, Herodotus chuan Olympic inelnaah history bu kua en lovin a sawichhuak vek theia, Hannibal pawhin Spain la'ram chu Carthage hnuai a kun tir. Kurn sawmhni leh panga lek a nihin Demosthenes chu thusawi thiam vangin Greece ram ka-rangachak tia hriat a ni a, Cicero pawh Roma tawngmang thiam ber leh hlu bera ngaih a ni! Raphael

pawh hetiang rual tho a nihin Julius II chuan, a lemziah chuaithei lo hmanga Vatican bang leh inchnung chung vel chei turin kova, Galileo chuan zan tin arsi la hmuhchhuah loh zawngin vante a thlir thin! Hetiang rual vek a nihin Shakespeare chu lemchan tur ziakmi zawng zawngah a chungnung ber! Kum sawmhnih leh pahnih lek a nihin Alexander chuan Persia lalram chu a lo lehthal tawh a, Napoleon leh Washington chu General hlawhtling tak an ni tawh. Plato chu kum sawmhnihah Socrates (mi thiam) thian hnai leh tlukpuia ngaih a ni a, kum sawmpasariha upa Aristotle chu “ka school thluak bur” tiin a sawi. Pascal chu mathematician ropui kum sawmpakua a nihin a ni tawh a, Bacon pawh ‘inductive philosophy’ inngahna a chhawpchhuah lai chuan, hetiang rual lek bawk a ni. Kum sawmhnih pangaah Jonathan Edwards leh George Whitefield chu thusawitu zinga thiambera ngaih an ni a, kum sawmthumah Isua Krista chuan khawvel tidanglamtu Chanchin Tha chu a puangchhuak ani.

Tar lam hun hi chu, kan theihna tha ber ber hman zawh hun a ni. Kut a lo khur tana, kete chuan taksa rihna a zo lo tana. Ha an lo bal thena, mit pawh a fiah tawh lo. Beng pawh a tha tawh lova, tawng pawh hriat a harin hriat a nuam tawh hek lo. Tar hun chuan mut theihlohnate, tim diideinate, chaw ei tui lohnate, leh hetiangna tlakhniamna hlir hi a keng tel. Tar lam chu chauh hun a ni.

Thuhriltu thu sawi chu a va han pawimawh si em:

I vanglai hian i Siamtu hre reng rawh –

Ni tha lote a lo thlen hma leh,

“Lawmna reng reng ka nei lo ve,”

I tihna tur kumte a lo hnaih hma hian. (Thuhriltu 12:1)

Thatlai hun hi Lalpa hriatna hun tur a ni, chhandamna kawngah chauh ni lovin, amah hmangaih avanga a rawngbawl nan pawh.

Thalai Kristianten nakina an tih theih loh tur tuna tih theih an ngah zia han hrechhuak hram teh se! Thalai testimony hian an rualpuite zingah thil a ti thei bik. Thalaite huaisenna leh



tihtakzetna hian khawvel mite a hip thina, puitling tawh leh upa lam chu atchilha puh an ni zawk fo. Thalai chuan thil an bawh huai ngama, Kristian indona hian a cho tho theia, kumin a delh tawhte erawh chuan venthawn an ngahin harsatna an hmachhawn hreh tawh thin.

Krista tana nung tura ngaihtuahna chiang kuang nei lova hma lam hun ruahmanna siamtu ringtu kan tam mah mah – sum an duh tawh an siam hnu atana inkhek te – an sumdawnna chawlh san hun nghak te – a tawi zawngin an tar hun nghak te an ni.

Pathianin nun kuangbang leh a hnukhawi chauh tawh lai hi a duh lo. A tha ber leh engkim a duh a ni. Thuthlung hluiah chuan, thilhlam famkim leh kim a phut a ni. A phut a la danglam chuang lo! Chuar tawh, hluh tawh, leh ral tawh chu rilru dik tak puin kan hlan thei em ni? Hnai love, ngaihtuahna fim (reason) chuan a tha ber pe turin min nawra, a tha ber chu ka thatlai hi a ni!

Krista chuan a tha ber a duh. Hmanlai chuan

Beram rual zinga a tha ber a la, thlai thar tha ber nen;

Aw dam takin a mite a la ngen reng, an tum sang ber leh

An thiamna berte a ke bulah dah turin.

A tana thiltih te ber leh, hmangaihna tlawm ber a

theihngihlh lovang, kan neih zinga a tha ber A hnena hlan

turin min ngen mai a ni. Krista chuan a tha ber min pe.

Kan thilung kan hlanin a pawma, a mawina ropui tak, hlimna,

leh thlamuannain a tikhat thin.

Ama rawngbawlin kan chak tial tiala

Hlawhtlinna ropuia kohna chu a pung zel.

He lei emaw Vana thilpek hlu ber chu Kristaa thuhruk a ni.

Isuaah chuan kan neih tha ber kan dawng.

Kan neih tha ber chu a tam lutuk em ni?

E, thiante u, Kan Lalpa chuan a thlarau kan tana

A leihbuak kha I hrereng ang u, a thatlai hunah a

Nun hlu tak kross-a a hlan kha. Lalte Lal, khawvel siamtu

chuan,

Lungngaihna nasa tak leh mittui nen a neih tha ber min pe.<sup>1</sup>

A tha ber a pek duhna hian Peter Fleming chu a ti harhin a ti phur em em a ni. Ani hi kum sawmhnh leh pasarih lek a nihin Ecua dor ramah, January 8, 1956 khan missionary martyr niin, a hmangaih em em a Lalpa hnenah a chawl. A thlarau tumruhna thianghlim tak chu a vanglai hun tha berin a ken tel, a chakna, thiamna, hmangaihna leh a nun Krista hnena hlan a ni. A hla duh berte zinga mi hian a thil tum ropui tak chu a sawi chhuak tha em em ani:

### LALPA, KA THEIHNA ZAWNG ZAWNGIN<sup>2</sup>

Phuahtu: Thomas H. Gill

Lalpa, ka theihna zawng zawngin

I tan chak ka duh; ka duhnate ka um laiin,

Ka hla hian I hnen thleng se.

I hmangaihna ka puang anga, ka thinlung khawvel tan ka hlan lovang;

Ka chaknain min liam san hunah chauh I rawngbawl tum ka ni lo.

I tlang chhipah chau leh muang taka lawnin,

Khawvel duhna lama chak taka kal leh si nih ka duh lo:

Ka duh chang changna I tan a tling lo,

Ka nihna chhia leh thalo pawh! Ka meichher chuai tawh leh

Ka thinlung vap tawh hnute pawh I tan an tlak lo.

Ka lawmnaah hmun chang la, ka hun rangkachakah

Hian min thlang rawh! I tan ka thinlung zawng zawng

Leh ka vanglai hunte hi I tan ni zawk se.

Thatlai hun khawhral hi engmahin a siam tha leh thei tawh lo.

Chuvangin, tunah hian, "Ka vanglai chanchin hi eng ang nge ni ang le? Pathian lama lum si lo vawt si lo nun nge langsar anga, phur taka Lal Isua Krista tana ka nun pumpui ka hlan chung chang?" tih hi inzawh theuh a pawimawh hle.

*I chanchin hi vawiinah ziak a ni tih hi hre reng ang che!*

## 6. CHATUAN DAIH ZIRNA/THIAMNA



Pathian deusaw zawnga tunlai zirna kalpuina hunah hian thalai Kristiante chuan hriatna kawnga anmahni kaihruaitu tur, zirna kawng hrang hranga ngaihhlut tur dik chhawp sak theitu, thutak, kaihruaitu ban anga kawng dika hruai thei an ngaihsak a pawimawh tak zet a ni.

Vanram kan thlen hunah hriatna famkim kan la nei chuang lovang tih kan hriat hmasak phawt a ngai. Pathian chauhvin engkim a hria; engkim hretu nih hi ama chanpual, a nihna tawmpui theih loh a ni. Pathian kan ni ngai lovang; zirlai nih a tawp hun a awm lovang. Chu chu kan hriat chian veleh chatuan hmang tura kan inbuatsaih dan a ti danglam ngei ang.

Pathian Thu chuan vanramah pawh kan zir chhunzawm zel ang tih min hriattir. Ephesi 2:7-ah chuan, Paula chuan hun lo kal zel turah chuan Pathian chuan a khawngaihna mak hausak zia leh Isua Krista kal tlanga kan chung a thatna min la hmuhtir ang tih a sawi. Pathianin chatuan hunah kan hnena thil min la hmuh dawn chauh chuan khumkhuain kan zir dawn tih a chiang mai lo em ni. A ni ngei ang! A ropuizia Pathianin min zirtir famkim hman loh a tam lutuka. Setana chuan khawvelin a pek theih zawng zawng, mitkhap kar lovah Lal Isua a hmuh thei a, mahse Pathian chuan Kristaa hausakna zawn chhuah sen loh chu kumkhuain a hai lang belh zel anga, a zirtirte'n zir zawh hun an nei lovang. A hmangaihna ropui chu a lang zual zel anga, a zirtirte niin a ke bulah kan thu thap anga, tawp awm lovin kumkhuain kan zir belhchhah zel dawn a ni.

Hmun hnih khatah chuan engkim vanah chuan kan hria ang ti niawm taka ziak a awma, hei hian kan thu sawi tak chu a kalh hmel hle. Entirnan, Johana chuan a lehkhathawn pakhatnaah Krista ang kan nih tur thu a sawi. Amaherawhchu, hei hian rilru emaw hmel anna lam a kaw k lem lo, thianghlimna kawnga Amah

anna (moral likeness) a kaww zawk a ni. Sual laka kumkhuaa kan zalenna ah amah kan ang tawh dawn tihna ani.

Paula chuan 1 Korinth 13:12-ah chuan hriat kan nih ang bawkin kan hria ang, a ti. Vanah kan hmangaihte kan hria ang tih ni awm tak a ni a, mahse engkim kan hria ang a tihna a ni lovang. A chhan chu min Siamtu ai chuan kan hnuaihngung reng dawna, kan hriatna pawh a famkim ngai hauh lovang.

Tichuan, vanah pawh zirlai kan la nih dawn chuan, he zawhna hi kan zawt thei ang chu, “Vanram kan thlen phat hian eng ang hriatna nge kan neih ang?” A chhanna ni awm chu hei hi a ni, “Khawvel i chhuahsan laia i hriat ang chin.” Hun kal zelah, chu hriatna chu a pung zel maithei, mahse kan hriat sa chu he khawvel kan chhuahsan laia kan hriat chin aiin a tam lem lovang.

Hei hi a dik a nih ngai chuan, a pawimawh em em a ni. Vana tangkai lo, khawvel hriatna tam tak khawl khawmin, hre turin kan nun pum chu athlak deuhvin kan hmang palh ang tih min hriattir thei. I dam chhunga i thil tum chu science lam emaw lehkhahu lam emaw politics lama midang zawng aia hriat tam leh hriat zau a ni mahna. I tumna pawh chu i tihlawhtling a ni thei. Mahse, vanah i hriatna chuan enge hnemhnanna a neih? Chatuan thlirna eng atang chuan heng eizawna leh damchhung khawsak thila ropui hmel deuhte hi an nepin an pawnlang duh viau mai.

A lehlamah chuan Pathian Thu hriat bel viau chuan chatuan hunah pawh hlutna leh nghawng a nei zel. Baibul thu he khawvela kan awmchhunga kan hriat hi chatuan hun atana kan inkhawlkhawmna a ni, Baibul chu vanah kan la neih dawn avangin. Isua chuan, “Lei leh van hi ral mahse, ka thu chu a ral lovang,” a ti. Sam ziaktu paw’n, “Kumkhuaian, Aw Lalpa, I thu chu vanah dah a ni,” a ti. Kan Baibul chang vawnte, bung tin kan zirte, leh Baibul kan zirna reng reng chu nakin hun atana thil hlawkthlak vek an ni.

Vanah chuan kan nihdan phung ngai rengin kan awm ang tih chu a Pathian Thu lem lo. Pathian Thu chuan chhandamte

tan lawman a inan loh tur thu min zirtir, misual hremna a inang dawn lo ang bawkin.

Vanah chuan kan hlim vek dawna, mahse a then chuan a ropuina chen nasat theih bikna an nei ang. Lal Isua kan lawm dan chu a thu atanga kan hmelhriat that dan azirin a inang lovang. Kan no chu tikhah vekin a awm anga, mahse a then chu an no a lian bik ang.

Khawvela ka cham chhung chuan khawvel thiamna leh hriatna engenaw chen chu neih a pawimawh ngei mai. Eizawna kawngah leh hnathawhna atana a pawimawh avangin. Hemi avang hian, college kal te an awm anga, a then chuan zirna sang zawk an bei ang. Mahse, hetiang zirna hi kan damchhunga thil ropui ber leh tul ber a ni lo tih kan hriat reng hi a pawimawh. He khawvela kan khawsakna atan chauhva pawimawh a ni tih hre reng chungin kan tum bul ber hi hriat fo tur – chu chu Krista hriatnaa than zel leh amah midang hnena hriattir hi a ni. Zirna hi kan tum ber a niha, chatuan daih Pathian Thu hlamchhiah leh si chu thil sawi fel theih a ni lo. He kawng atthlakzia chu chumi niah chuan hailan a la ni ang.

Mihring nun kawng atana kan thil han sawilante tluka nghawng nei a awm lovang. Vanah hriatna famkim kan la neih dawn loh chuan, he khawvela kan damchhunga kan zir hi vana kan chhawm tur chu a ni. Chuvangin, chumi hun atan kan inbuatsaih ngei ngei a tul a ni. Khawvel thiamna leh hriatna ringawta in hmanna lakah in veng reng tur kan ni, vanah tangkaina a nei dawn si lova. College degree te pawh khawvela kan awm laia Lalpa rawng kan bawl that zawk nana hmanrua chauh an ni tih hriat fo hi a pawimawh khawp mai. Pathian Thu hi a dinhmun diktak, kan nuna pawimawh ber nihna, kan pe tur a ni. A ziaktu Pathian leh a chhunga thu awmte hriatchian leh zual hi kan tih makmawh ani.

Ni e, vanah hmasawn zelna a awm ngei ang! Vanah kan la zir zel ang! Chu zirtirna chu tuna Baibul kan hman danah a nawmna chu a inngat ang!



## 7. NANGMAN I NAKIN HUN TUR I THLANG



I nakin hun tur hi nangma kutah, a tam zawk chu, a innghat tih hi han hria la a thawng nasa viau ang che angem? I nih duh tak tak chu i damchhung chuan i ni ngei ang. Eizawna kawng zawh duh deuh i neiha, i bei ngat ngat chuan, i hmu ngei maithei a ni. He thuruk hi a hluin thehlar chi pawh a ni. I naktuk chahbi chu i kutah a awm.

Zan khat Solomona hnaena Pathian a inlara, a thil duh a zawh kha I hria anga. Solomona chuan finna leh hriatna a dila, a dilna chu tihhlawhtlinsak a ni ngei mai – a dil loh hausakna, sum, mi zahna, hnehna, leh dam reinate nen.

Chutiang bawkin, mitin hi he zawhna hi zawh an ni, “Enge ka pek ang che, mi han dil teh.” Tichuan, kan dil a zirin kan hmu tlangpui.

Lord Roseberry chuan a thatlai chuan thil pathum tum deuh mai a nei a:

1. Derby-a pakhatna nih a duh.
2. Mi hausa tawntaw fanu nupuia neih a duh.
3. Prime Minister nih a duh.

History chuan heng pathumah hian a hlawhtling vek tih min hrilh.

Kum engemawzat liam taah khan, tlangval pakhat chu Chicago-a an inah chuan, a khum bulah thingthiin Sam 145:19 hi a vuana, Pathian hnenah hengte hi a duh em em thu a hrilh:

1. Pathian Thu thui tak tak vawn theih.
2. Midang chhiar tur, chhandamna thu tawite a ziaka, tam tak sem theihna.
3. Kristian rawngbawltute tana heng thu ziate hi a thlawna pek theih.

4. Chanchin Tha hriltu nih theih leh Pathian Thu-a rawngbawl.

5. Ringtute tih chakna'n leh hriatthiam theihna'n thlarau lam thu a ziak theih na'n.

Tom Olson hria reng reng chuan, Pathian Thu a vawn theih dan makzia leh Chanchin Tha thuhiril leh Baibul zirtir lama malsawmna mi tam tak tan a nih ziate leh a thu ziak chhiar an tamzia leh a thu ziak mi pakhat ziaka theh darh nasat ber a nih zia an hria ang. Hetiang bawh hi thalaite nunah a thleng thei. "Nakin hun chu engmah ziak loh lehkha pheh angin a ruak a, ziak tura an thlan reng reng a chungah a chuang ang."<sup>1</sup>

Tichuan thil awm dan chu hei hi a ni! I thil duh tak takah chuan fimkhur rawh. I thil thlanah thil tam tak a innghat si a. Thutawp siamna chikhat a ni tlat.

Thir tui chu a rawhna mei atanga a lo luan chhuahin,  
 Eng ang pawhin cheibawl ila; a dai thuai a, a sak thin,  
 Tichuan eng ang pawhin deng mahse, a danglam thei tawh lo.  
 Thalaite chuan an nuna thil thleng thei a tam ziate,  
 An kawng thlanin nghawng a neih dan turte han thlir thiam  
 sela aw,  
 Nakin huna an la hmuh fiah tur ang tlukin han hmu thei se,  
 Zing kar khawhral mai mai leh tum hmel pu chungah tlai nilen  
 a tlem ngei ang.<sup>2</sup>

Thutlukna mumal taka siam pakhat an awmin, pathum chu awm mai mai an awm ngei ang. Vanneihna leh thil kal vel mai mai (chance) chuan a duh duha khalh kalin an in hria. Thil tih danglam theih awm lovin an hria. Mahse, an thutlukna chu an siam ve tlat si, an thutlukna chu nun hman mai mai a, an tawn apiang hmachhawn a ni ringawt.

Thil ngaituah chik peih thalaite chu an dinhmun leh an thutlukna siam theihna hlu tak hmang tangkai tura an harhchhuah a hun ta. An duh duh deuthaw nih theihna an nei tih an hriat a



pawimawh. Tichuan, fimkhur takin an duhte chu lukhawng nei tak, thlan chi a ni em tih an bih chian a pawimawh.

*Vawiin hian Pathianin zawt ta che sela,*

*“I damchhungin enge i duh?” tiin*

*“Enge i sawi ang le?”*

*Ngun takin ngaithla rawh! A ZAWT A CHE!*



## 8. I THIL TUM: A FINTHLAK NGE ATTHLAK?



Enge damchhung thil tum lak tlak tak chu ni ta ang? Kan thih hnu minit nga leka hlawkthlak ber eizawna chu enge ni ta ang le? Kan hun, kan talent, leh kan rosum hman dan tha ber chu enge ni ta ang?

“Hausak tum” hi Kristiante tin zawn tur tha ber a ni lo tihah hian inlungual pawt mai ang u hmiang?

1. Pakhatnaah chuan Lalpa ngeiin a phal lova (Matthaia 6:19), chuvangin tualthah ang tluka dik lo a ni.

2. Pahnihnaah chuan, khawvel hausakna hi thlarau lama kan chakna tura min daltu a ni (Marka 10:23,24).

3. Hausakna chu a dawthei (Marka 4:19): a tak tak angin lang mahse, rin loh deuhvin a bo thuai.

4. Kan entawntur, Lal Isua, kha mirethei a ni (2 Korinth 8:9). Chhiahhlawh chu a pu aain a chungnung tur a ni lo a ti fo (Matthaia 10:24, 25).

5. Leia kan ro hi vanramah kan chhawm thei lo (2 Korinth 4:18).

6. Kristian hausa taka awm hi dikna (moral) lama thlir chuan thil briatthiam harsa a ni khawvela rethei leh tanpui ngai an tamzia han hmuh hian.

Kum engemawzat liam ta khan, Ontario khaw chanchinbu pakhatah tihian a inziaka:

Listowel khaw chhuak John Livingstone chu a thih khan Perth veng, Ontario khuaa pa hausa ber a ni. A ram chu \$500,000 hu vel nia chhut a ni.

Hei bakah hian life insurance \$500,000 a lei bawk.

Scot missionary ropui leh hmingthang David Livingstone unaupa a ni.

“An naupan laia Scotland rama an khuua heng unau pahnihin an nunna atana thutlukna an lo siam dan chuan a hruai hle a ni. John chuan, “Canada ramah hausa tawntaw turin ka kal dawn,” a ti a. Chuti chiah chuan a nung ta a ni! David thung chuan Chhandamtu Lal Isua Krista hnenah a nun a pe a Africa ram thim tak leh pilril tak chu Chanchin Tha a ti eng turin a nun a hlan. Khawvel teh dan chuan, John chu a finga David erawh chu chu mi a tih tur a ni. Amaherawhchu, khawvel thlir dan chu a tawi lutuk thin. John chuan sumdawwna lamah hlawtlinna hmuin hausa ta viau mahse, David chu Africa ramah a nun phum tlatin chutah thingthi-a a in tlawm leh khawhar takah thi mahse, kum sawmnga emaw sawmsarih leh panga a han liam chiah chuan John hming chu khawvelin an hre meuh tawh lo. Chutih karah, David Livingstone ve thung chu khawvel hmun hrang hranga Chanchin Tha hretute zingah chuan rimtui taka hriat reng a ni.”<sup>1</sup>

Mahse hausakna um chauh hi a ni lo min hip tlat thei tu chu!

Mihring nunna khalh chak riawtu pakhat chu mahni lansarh duhna hi a ni. Mi pawimawh niha, mi hriat hlawh nih emaw mi ropui nih duhna hi a awm thin.

A then chuan he ropuina hi sumdawwna lamah emaw ei zawwna ngelnghet dangah an zawng thin. An theitawp an chhuah a, science emaw sumdawwna milem biaknaah an tlu thin. An kalna lamah chuan hlawhtlin ngei tumin ngawrh takin an bei a, chutih lai chuan Pathian aw chuan, “I tan thil ropui I zawng maw? Zawng suh,” (Jeremia 45:5) a ti.

Infiamna lama chungchuanna bik zawng an awm bawh. In thununna khauh tak hnuaiyah an bei a. Hma an sawwna a nih phawt chuan engpawh an kalsan thei a ni. Tichuan, inelnaah chuan an tha leh zung zawng zawng chu lawmman dawng turin an hming thin. Mahse, Pathian Thu Thianghlim chuan Pathian chu “mihring kea lawmna hmu a ni lo,” (Sam 147:19) tih min hrihl tlat. Infiamna atchilhtu a ni lo, taksa sawizawi atanga hlawhtlinna chu he khawvela kan dam chhung atan chauh a ni si a, mahse thlarau mi nih chuan chatuan hun a khawih danglam thei (1 Timothy 4:8)

Thenkhat chuan thil hriatna lamah bik nih tumin danglamna an zawng. Mahse, thil lungchhiatthlak ber chu Kristian zirna lama thiam ber nih tuma an nun hmangte hi an ni. Vanah a tangkai dawn si lova.

Thenkhat chuan an mibringpuite puih duhna an neia, politics lamah emaw khawtlang tanpuina lamah emaw khawtlang tih hmasawanna lamah an in vawrh thin. Hengte hi kan sawi tak zawng zawng zingah chuan an hma an sial lo bera, mahse an thil tum tha tak takte chuan duhthu a sam bik lo. Mihring tanpui tur emaw harsatna lian tham tikiang tur chuan a nungchang i thlak danglam a ngai ang. Tunlai ruahmanna (visionary project) tha tak tak paw'n an ti thei lo. Chanchin Tha chiah hi a chhanna awm chhun chu a ni. Kan thil tih that theih ber chu Lal Isua Krista mi kan hmelhriattirna hi a ni.

Tichuan, mihring nun chhan hrang hrang kan bih Chiang theia, kan theihna sang ber phu tawh kan hmu chuang lovang, an hlawhtlin tawh loh avangin. A pahnihnaah chuan hun kal tawhin a fiahna an paltlang zo lovang. An hlutna chu he khawvela kan dam chhung chauh hi a ni. Khawvel pahnih atana nung Kristian ruahmanna leh hmahlir chu an hnawhkhat zo ngai lovang.

Khawvel pahnih ngaihtuah tello nun chuan awmzia tak tak a hmu ngai lo. Tuna kan nun hman lai leh kan la hman tura chu. Sam a tuak hnuah nakin hun ngaihtuah hi a hlawkthlak em? Kum la upa lote hi va pawha hun tha an la neih laia ngaihtuah ngun turin ka duh khawp mai, Pathian thu awihlohna, sualna, hmasialna, leh zim taka nunna atanga rinna, ropuina, leh nghehna a hruai ka chak; khawvel pahniha nung tura nunna ngaihtuahna hmunah. Khawvel pahnih, tuna kan hmanlai reilote leh pakhat zawk chatuan! Chumi hmunah chuan engin nge min hmuak? Chu zawhna chu a ni reilote, ral leh mai tur atanga chatuan atana nghawng nei lama min hruaitu chu. Wawiina ka thil tih hi ka tan chuan tunah leh kumkhuain awmzia a nei. Chu chu ka hmuh hma chu nun awmzia ka la hre lo.<sup>2</sup>

Britain ramah chuan William Kelly chu Bible zirlai zinga a chungchuan bik a ni a, a thiamna leh thlaraumi nihna chuan kum zabi kalta a Pathian tana mi thiltitheiah a siam a ni. Pu Kelly chuan an chung zinga thalai pakhat chu Dublin khuaa Trinity College kal turin a buatsaih a, chuta thawk professor thenkhat beng a lo thleng a. Chu college a thawk turin an sawma chutah chuan a hming a va chher ta a ni. Engemaw hnu a Pu Kelly chuan phurna pakhatmah a tih lan tak lovah chuan an hrethiam lo hle a. Pakhat chuan heti hian a zawt ta hlawl maia, “Mahse, Pu Kelly, he khawvela i hming chher i duh ve lo em ni?”

Pu Kelly chuan heti hian ze i tak maiin a chhang a, “Khawi khawvel nge, pute u?”

Aw le, chu tak chu a ni! Kan nun atana kan thil tih hlawhtlin duh leh tum kan ngaihtuah hian, zawhna ropui ber chu hei hi ani, “Khawi khawvel nge, pute u?”

*I tumna leh tihlawhtlin duh ber chuan he engah hian belh chian a dawl em?*

## 9. DAM CHHUNGA MIN PHUARTU LIANTE



A hun hman zel dantur fim taka ngaihtuah tur chuan,  
heng kaihruaitu bulpui pathum hi ngaihtuah tel a tul:

1. Pathian laka a mawhphurhna.
2. A mihring puite laka a bat.
3. Ama tana tha ber tur.

Heng thil pathumte tihlawhtling lo nun chu hlawhtling tih theih a  
ni lovang.

### I Pathian

Pakhatnaah Pathian! Min siamtu chauh pawh ni se, Lalpa  
chuan kan rinna tawp ngai lo leh hah lova a rawng kan bawl sak  
hi a phu a ni. Mahse min siamtu ropui chu min Chhandamtu a lo  
ni ta – hemi avang hian a hnen atanga talchhuah ngaihna a awm  
ta lo.

Kan vaiin heng chatuan thudikte hi kan pawmchilh a tul:

1. Pathianin a zahngaihna nasa tak avangin a fapa mal neih  
chhun ka thih aia thi turin a rawn tir.
2. Lal Isua chu ama duhthlanna ngeiin van ropui atangin  
keima tan he khawvel tawp leh zahthlak takah a lo kal.
3. Ka thlarau chhandam turin a tuara, thisen chhuakin a  
thi.
4. A Thia chu mihring mai ni lovin, khawvel zawng zawng  
siamtu bawc chu a ni.
5. A hmelma ka nih laiin ka tan a nunna a hlan.
6. Ka sual man chawi tura a tawrhna chu a nasa lutuka,  
mihring rilru ngaihtuah phak a ni ngai lovang.
7. Hlu min tih tawc avangin a thisen chu sual sal dawrupuia  
ka awmna atang chuan min lei turin a chhuak.

8. Ka Lal, Ka chung a Roreltu, leh ka hotu ni turin a thi.  
Heng thu dikte hi Kristian tan chuan ngaia neih a awl mah mah.  
Mahse, a chang changin, an ropuina chuan kan thlarau a chhun  
en hian, mak tihnain kan khata, heti hian kan au chhuak lo thei  
lo:

Ka tana a tih zawng zawng avangin,  
Ka tana a tih zawng zawng avangin,  
Ka nihna tha ber aia tlem engtingge ka pek theih ang  
Ama tan ka nihna zawng zawngin ka nung tawh ang,  
Ka tana a tih zawng zawng avangin.

- Betty Daasvand

Krista chuan a thisenin min lei tih chu thudik a nih ngai  
chuan, keima ta ka ni tawh lo tih chu a chiang, ama ta ka ni zawk.  
Chutiang chuan Paula chuan tihian a sawi nghe nghe a:

Krista hmangaihna chuan min tir lui a ni; heti hian kan  
ngaihtuah: mi zawng zawng aiin mi pakhat a thi a; chuvangin,  
mi zawng zawng chu an thi a ni; tin a nungte chu anmahni tan  
an nun tawh loh va, an thih aia thia tho leha tan chuan an nun  
tawh awkna turin a ni mi zawng zawng thih aiin a thih ni.  
(2 Korinth 5:14, 15).

Chutichuan, anmahni tan ni lovin, Ama tan! C.T. Studd  
chuan thu tawp siam dan dang a hre lo.

Isua ka tana a thi tih ka hria, mahse ka tana  
A thih avangin keima ta ka ni tawh lo tih ka hrethiam ngai lo.  
Tlanchhuak awmzia chu lei let, chuvangin a ta ka nih chuan,  
Rukru ka nih a, ka ta ni lo ka nei a nih ngawt si loh chuan, ka  
engkim

Pathian hnena ka hlan a tul. Isua Krista chu ka tan a thi tih ka  
Hmuh chuan, a tana engkim kalsan chu a har a ni ta lo.<sup>1</sup>

Isaac Watts chuan heng thu hriat lar hlawh tak mahse a  
taka nunpuitu tlem si hi a awmze nei leh dik tak a nihzia a man  
fiah hle:

Engkim mai hi ka ta ni se,  
Pathian pekah a tawk lova;



Chutiang hmangaih nasa chuan,  
thlarau, nunna, engkim a duh.

Count Zinzendorf chuan, “Ka thil hmangaih ber ka hlan loh chuan ka Chhandamtu ka phu lo niin ka hria,” a ti.

Uganda ram mi Pilkington chuan he thu hi a sawi lo thei lo, “Lal a nih chuan, engkim nei turin thuneihna a nei.”

Kum engemaw zat kalta khan missionary Pu T.E. Wilson chu Angola ram mite hnena thu a sawi laiin, a ngaithlatute zingah chuan pa lian buang theng thung hi a hmu a; chu pa bulah chuan rawlthar hlau leh khur zawih zawih hi a dinga. Chu pa chu a chet apiangin rawlthar chu hlahu hmel em emin a phu aih thin. Inkhawm banah chuan, thuhritu chuan sal leh a pu sual tak an ni tih a lo hria a. Tichuan, chawp leh chilhin lei turin a dawn ta a ni. A neitu chuan man sang zawk a phuta, mahse a lungawi chin a thlen chuan chu rawlthar chu a hralh ta a.

Kristian pa chu a mi lei nena an haw chuan, chu sal chu a hmaa neitu a hlahu ang chiah khan amah chu a hlau tih a hre ta a. Chutichuan in an han thlen chuan, chu rawlthar bulah chuan a thu a, tihian a hrih ta a, “Ka fapa, vawiinah ka lei che a, tunah chuan ka ta i ni ta. Mahse, tun atang chuan zalen i ni a, I duh duhin i awm thei. Ramhnuai lamah pawh kir lehin, chuta i mite bulah pawh i va khawsa theia, i duh chuan ka inah la awmin, kan chhungkaw zinga mi i ni thei e” tiin.

Missionary chuan a ti tak tak a ni tih a hriat veleh chuan, chu rawlthar chuan mittui tling chungin tihian a ti ta a, “Pu Wilson, i sal ka ni kumkhua ang.”

Engtin nge a chhan chuan ang le? Chutiang bawkin keini pawhin hetia sawi awm kan ni, “Lal Isua, i sal ka ni kumkhua ang. Kut, ke, aw, rilru – i ta vek an ni. I thisen chhuakin ka tan i thi a; tun atang chuan i tan ka nung tawh ang.”

Pathian ngilneihna chuan a laka bain min siama, kan taksa zawng zawng hlan chu kan rawngbawlna awm reng a ni. (Rom 12:1,2).

## I Thenawm

Mahse mawhphurhna pahnihna kan la nei cheu, chu chu kan mihring puite lakah a ni. Kristianna hi hmasialna a ni lo. Greek leh hnam changkang lote, mifing leh mi fing lote lakah bat neia ingaia inhmanna a ni (Rom 1:14). Thlarau veina chuan a tir luia, "Chanchin Tha hril lo ila ka chung a pik dawn si," (1 Korinth 9:16) tiin a kal hram hram thin.

Thalai Kristian inpe tak takte chuan an nun hman dan tur an ngaihtuah hian, heng thil ngaihtuah tel lo chuan ruahmanna an siam thei lo:

1. Kan khawvel hi a boral mek.

Thlarau nuai tam tak nitinin, pakhat te tein

An boral mek, Krista nei lova inkiltawih leh thiam loh chantirin.

2. Van lawmna engmah nena tehkhin rual loh chuan chhandamte chu a nghaka, mahse meidil hreawmna sawifiah ngaihna awm lo chu Krista tel lova thite kumkhaw chan tur chu a ni. Kristian tinte hian darkar khat chhung ngawi renga hremhmun ngaihtuahna hun hman a tha khawp mai – a chatuan thil a nihna, a inchhirawm dan tur, a thimna leh hrehawmna te. An chhungte, thiante, thenawmte leh hmun hrang hranga mihring puite chu hmuna kal mai turte nen. Chutiang chu a hming chauhva Kristian mai mai kan nih loh phahna tura ngaihtuah a pawimawh hle.

3. Chanchin Tha hi dik ta lo se, rauhsan mai chi a ni, mahse lo dik ta se, khawvel hmun pilril ber thlenga puanchbuah tur a ni. Cancer tih damna hriata, mahni hmasial taka midang hrilh ve duh loh chu tualthahna ang tluk a ni. Chutiang tho chuan, thlarau damna hre si, midang hrilh si loh chu thlarau tualthahna ang lek a ni.

Keini, vanlam finnaa thlarau tih ensak tawh te hian, Phuara awmte hnenah nunna khawnvar chu kan pe phal dawn lawmni?

4. Tunlai mite chu tunlai Kristiante chauhvin an tanpui thei. Chuvangin kan mawhphurhna chu midangte chung a nghah theih a ni lo.

5. Thupek ropui kan chhan danah mawhphurhna kan neia,

kan chung a rorel a la ni ang (Matthaia 28:19,20). Kan thuambnawte chu thlarau thisen kai lovin chatuan hun kan lut ngam dawn em ni?

6. Kan mi tawn apiang mai hi Chhandamtu lallukhuma rangkachak pakhat ni thei theuh an ni. Ama zarah kan hmangaih tur a ni. Heng thu dinglaite hi huai tak leh tlang taka kan hmachhawn turte an ni; kan tih hma loh chu, kan nun kawng a kal dik thei lovang.

### Nangmah

A tawp berah chuan keimahni thatna tur ngaihtuah chung a ruahmanna siam tur a ni. Han ngaihtuah thuak chuan a hmasialthlak hmel viauva, mahse a ni lo, a chhan chu Pathian chuan a tha ber hlir min duhsaka, a hmangaihnaa a thil sak kan min ruahman neih theih ngei a duh a ni.

Engtin nge he khawvela ka awm chhung leh chatuan nun lo la awm leh tur atana ka thatna tur ka ngaihtuah theih ang?, Hengte hi Thalai Kristian chuan ngun takin lo ngaihtuah se:

1. I thlarau chu chhandam ni mahse, nun bo a neih theih.
2. He nun hi a tawpna a ni lo, chatuan atana kan in khawlkhawmna chauh a ni. "Kan dam chhung chu rorel hun atana kan inbuatsaih hun a ni."
3. I thih hun thleng pawha I thawh chhunzawm theih nan tuna i nun hi i ruahman thei. F.W. Boreham chuan tihian a ti, "mitinin thlan khur chhunga an zal hnu thleng pawha an chhunzawm theih tura an hmalakna an ruahman hi an tih tur dik tak a ni."
4. Krista rorelna thutthleng hmaah engtikah emaw chuan kan la ding theuhvang! Chumi hunah chuan engin nge awmzia nei ang? Pathian tana nun kan hmanna chauh hi.
5. Chumi ni a kut ruaka kan awm palh mai hi hlauhawm tak a ni.

Ka chhandamtu chu tawk turin,  
 Kut ruakin ka kal ang maw?  
 Ni khat mah a rawng bawl lovin,

Eng nge ka pek tak ang aw!

Ka chhandamtu chu tawk turin,

Kut ruakin ka kal ang maw?

Thlarau pakhat mah hruai lovin,

Ka tawk dawn, ka Chhandamtu. - C.C. Luther

6. "I ti tha e!" min tih theih loh chuan, engmah dangin a  
siam rem thei lovang.

Thlarau bovin min kal pelh laia mahni hna chauhva lo buaia,

Chu hunin min liamsan tluka hloh nasat a awm lovang.

Ni hniam huna, tlai ni nema thil a lan fiah hnu a han thlir letin,

Lalpa min tlantu chuan chu kawngah chuan chu thlarau bo

Hnena, "Han en teh Pathian Beram no, khawvel sual la bo tu  
chu,"

Titu a zawn laia – kan lo awm si lo chuan!<sup>2</sup>

Pathian duhzawng leh kan tana a ruahmanna hmuna awm  
hi he khawvel leh chatuan hun thlenga kan tana tha ber a ni tih  
reilote han ngaihtuahna paw'n a ti chiang mai awm e.

Tichuan, kan thil tum leh nih kan tumte han bihchiang  
ila, hengte hi inzawt ang u hmiang:

1. Ruahmannate chuan Pathian laka ka tih tur an thlawp  
em?

2. Mihring laka ka bat tlak turin an thawk em?

3. He leiah leh vanramah hlawkna sang ber min pe em?

Hengte hi an ti lo a nih chuan, tum awmze nei lo leh  
hlawklo, hluihlawna a dang siam chi a ni.

## 10. DAM CHHUNGA INTIAMNA ROPUI



Bung hmasaah khan ringtute chuan Pathian, thenawmte, leh mahni lakah mawhphurna an nei a ni tih kan hmu: Pathian lakah, thilsiam leh min tlanna kawnga a hnathawh avangin; thenawmte lakah, a chhan chu Krista tel lo chuan chu thenawm chu chatuanin a boral ang; mahni lakah, a chhan chu Krista rorelna hmaah a la ding dawna, khawvela a awm laia a nun hman dan zawng zawng enfiah a la ni ang.

Heng mawhphurhna pathumte hi engnge Kristian tan a hlenchhuahna kawng tha ber ni ta ang? Mahni tan chauhva a nun chuan, hrehawm takin a nun a hmang anga, kumkhuaa hrehawmna a thleng ang. Hei hi a tana tha ber tura nun hman chu a ni em?

A mihring puite thatna tura, Chanchin Tha tel lova nun a tum a nih chuan thatna tak tak a ni lo. A chhan chu, mi zawng zawng mamawh ber chu Krista a ni a, amah tel lo chuan chatuana boralna mai a ni.

Mahse, Lalpa hnena a nun pum a hlan chuan, tihsual a nei thei lo, a chhan chu Pathian hmangaih bertu chuan Chanchin Tha hmangin, loh theih lohvin a mihring puite rawng a bawl anga, ama tana tha ber tur a ti nghal a ni mai. Tichuan tunah leh nakin hun thlenga hlimna leh lawmman dawna a ni.

Kristian nun hlawhtlin dan thuruk chu kan nihna zawng zawng Pathiana inpumpekna hi a ni.

Mahni tana tha tura pawh hre lo kan nihna hi zep lova pawm hmiaha bul tan mai tur kan ni. Jeremia chuan hei hi a ti Chiang em em a ni, hetia a sawi hian, “Aw Lalpa, mihring awm dan chu, mahni thu mai a ni lo tih ka hre ta; tungchhova kal mihringah hian, a ke pen thunun thei an awm lo.” (Jeremia 10:23).

Pathian chuan kan nun atana “ruahmanna tha ber” a nei tih rin tlatna a neia, Pathian “tha ber” chu kan duh tak tak chuan

kan nei thei a, a nih loh paw'n "a tha ber pahnihna", emaw "a tha ber pathumna", emaw "a dang tha ber" pawh.

Hei hi kan rin tak tak chuan, rilru fim hmang mi angin, inpekna ropui ber siam turin, Ama hnenah kan nun kan inpumpek lo thei lo. Inpumpek awmzia chu, kan nihna zawng zawng Lalpa hnenah kan hlan hi – thlarau, nunna, leh taksa. Keimahni a awm zawng zawng kan neih leh nihna zawng zawng nena a kuta dah a ni. Kan duhnate chu a bo a bang awm lova a hnena pek a ni. Zawng zawnga inhlanna hi.

Betty Stam chuan a martar hma kum kuaah khan a damchhunga inpekna ropui chu a lo siam fel tawh. Tihian a Baibulah chuan a ziaka:

Lalpa, ka tumna leh ruahmanna zawng zawng leh ka chakna, beiseina, leh tumna zawng zawng ka paih bova (thlarau lam emaw tisa lam), tichuan ka nun atana i thu ruat chu ka pawm e. Keimah, ka nunna, leh ka nihna zawng zawng chu i tan ka pe e, I ta ni kumkhua turin. I kawl turin thian tha nihna zawng zawng ka pe che. Ka hmangaihte zawng zawng chuan ka thinlungah pahnihna an chang tawh ang. I Thlarau Thianghlimin min lua khat la. I duhzawng chu, a man chu engpawh lo ni se, tunah leh kumkhuain ka nunah lo lantir ang che. Ka tan nunna chu Krista a ni.

Yale khua ami Borden chuan China-a Chanchin Tha hril tura Egypt ram a kaltlang laia thluak natna veia a thih hma kum engemawzat kalta khan a nun hlanna ropui a lo siam tawh a ni.

Lal Isu, ka nun chungchangah chuan ka kut ka sil e,,  
Ka thinlung lalthutthlengah ka dah a che,  
I duh angin min tidanglamin, thithianghlimin, min hmang ang che.

I Thlarau Thianghlim thiltihtheihna zawng zawng ka hmachhuan e. Lawmthu ka hrilh a che.

Hengte hi khawchhak lam huan reh taka aw ropui zawk thangkawk ri chu a ni "Ka thu ni lovin, i thu ni rawh se," .

Pathian duhzawnga hmasawn tum mi reng reng chu

hetiang hi an ni tur a ni. Ama thu a phatsana, inthawina nunga Pathian hnena a inpek hmasak ber hun a la awm ngei ang. Chumi hunah chuan tihian a ti ang:

I duhnaah ka kal ang;  
 Ti tura mi duh apiang ka ti ang;  
 Sawi tura mi tih apiang ka sawi ang;  
 Ni tura min tih apiang ka ni ang.

He inpumpekna a awm tawh hnu pawh hian nitina tih nawn reng a ngai. Ringtu chu inpekna hmuna awm reng turin a invawn a ngai. A pu atanga thu nghak reng sal ang chu a ni tih a inhriat reng a tul. Krista Lalna chu a nun peng tinah a pawm a ngai a ni.

Tichuan enge lo thleng ta ang le? Miin taksa tihdanglamna ropui a chang angem? Zauthauna leh awm dan mak tak a tawng angem? Van atangin chhangtu mei a lo chhuak angem?

Mi tam zawk nunah chuan, pawnlama hmuh theih danglamna em em a awm lovang. Chu ai chuan Pathianin vanah a hria a, a thil hlan chu pawm a ni tih rinnaa thlamuanna a awm ang. Sual sima a hnen kan pana min chhandam ngei ang tih kan rin ang chiahin a hnena inthawina nung anga kan in hlanna chu min pawm sak a ni tih kan ring tur a ni.

Hemi hnuah hian nunphung pangngai han zawh leh hian, kan nunin beidawwna a thleng ang tih a hlauhawm thin. Kawng thenkhatah chuan kan nun chu a ngai rengin a kal dawn si a. Kan nitin thiltih leh hnathawhte chu an hoin an hnuaihning a ni maithei. Mahse, a ropui lai tak chu inpekna leh i kawng zawh kha i tana buatsaih a ni ngei tih hriatna kha a ni. Thil te thama i rinawm chuan, Pathian chuan harsatna i tawh pawhin rinawm takin a kaihruai ang che. Kan dam chhunga thil mak, te tham si, kan siam ni lo a lo thlen hian, kan hmu thiam thin ang. Thil hi a inrem vel vek tih i hmu thiam sawt anga, nangmaha i hawn theih loh tur kawngte chuan a lo hmuak ang che. A chang chuan Pathian hruaina chu hmuh har hle thin mahse, nun inhlan tlat chu han thlir let chiah hian Pathian hruaina a lang Chiang thina, i nun chu

“nun tluang tak” a ni tih i hmu ang.

Nghah peih a ngai fovang – rei tak leh harsa taka nghahna – kan tih thiam loh ber thin hi. Mahse chu chu kan inzirna atana thil tul tak a ni si a.

Hawikira, maicham chung ata vah liam mai hi a hlauhawm reng. Kristian pakhat chuan an inchung bang langsar berah chuan hei hi a tar a: “Lalpa, I tan min nei tlat rawh, engpawh nise.” Mahse, ni khat chu ngawi rengin a la thla ta – a man a sang teh asin. Kan inpekna hi laklet theih loh tluka ngheta kan siam a tul, “tu pawh leilehnaa kut nghata hnung lam en chu, Pathian ram mi ni tlak a ni lo,” (Luke 9:62) tih a ni si a.

Mahse inpekna nunah chuan thil dang eng pawh awm se, inchiirna a awm lovang. Borden chuan heti hian a sawi, “inui lo, hnungtawlh lo, inchiir lo.” Nun hlawhtling ber a ni.

Heng zawng zawng hi mimal tak leh practical taka siam a tul. Heng zawhnate hi dik tak leh huaisen takin, Pathian hmaa ding angin, I hmachhawn theuh ang u!

*Damchhunga intiamna ropui hi i siam tawh em?*

*Pathian lakah i la hel em,?*

*Ama ta ni siin mahni nun i hauh tlat em?*

*I tana a nun hlantu Chhandamtu tan inthawina sang lutuk a awm thei em?*

*I kal duh tlat lohna hmun a la awm em?*

*I tana hnuaihngung lutuka I hriata rawngbawl tur hian*

*Pathianin a ko ang che tih hlauhna I nei em?*

*Tunah – Isua Krista hnenah I inpumpek tak tak ngam em?*

*I INPE LO NGAM ZAWK EM?*



## 11.KAN EIZAWNNA DINHMUN



Krista hnena intukluh chungchang sawi hona a awm apiangin mahni inveng tlat, “Mahse ka nun ka ngaihtuah a ngai ve tho a ni law’ m ni?” Engtia ngaihtuahna nu teh but nge ni thin le? He insawifiahna hian a sawi emaw sawi tum anga lang chu:

1. Engpawh lo thleng se, kan nun a ngai;
2. Krista hnena nun pumpui hlante chuan rawngbawlna kawng chauh an zawh a, an nitin nun atan thawh an nei lo;
3. Pathian hnenah intukluh ai chuan eizawna “tha tak” neihiin chaw nghei a hlauhawm lo zawk.

Hetiang ngaihtuahna hi a diklo, a chhan chu kan nun a ngai reng kher lo. Lal Isua bawi ni tura inpe chuan an chhuah hun emaw chhuah dan an ngaihtuah lo. A duh dana nun kha a ni pawimawh ni. Chumi hun a thlen hma chu, thi thei lo ka ni ang.

A pahnihnaa a diklohna chhan chu ringtu zawng zawng hian an hun pum hi rawngbawlna atan pe tur an ni. Thenkhat tan chuan office hi an mission field a ni a, a then tan chuan an choka. Thenkhat chuan Africa rama Pathian hrelote hnenah Pathian thu an hrila, thenkhatin Unites States of America-ah.

A tawp berah chuan a diklohna chhan chu Krista duhzawng leh ngaihpawimawh zawng dah hmasa chu an dam chhunga an mamawh pek an ni ang tih a theihngilh a ni.

A ram leh a felna chu zawng hmasa zawk rawh u, tichuan heng zawng zawng hi a pek belhchhah ang che u. Matthaia 6:33

Mahse, hemi chungchanga kan ngaihtuahna fim kan hman dawn chuan, Kristian nuna an eizawnn in hmun a luah dan ngaihtuah phawt a tul ang.

1. A hmasaberah chuan, Pathian ruahmannaah chuan mihring chuan a mamawh a thawk chhuak tur a ni.

I hmaia thlantui luang zawih zawihin chaw i ei tawh ang (Genesis 3:19)

Ni ruk chhungin i thawk tur a ni (Exodus 20:9)

In hnena kan awm lai pawh khan he thu hi kan pek che u kha, “Tu pawhin hna a thawh duh loh chuan ei pawh ei suh se,” tih hi. (II Thessalonika 3:10)

Hna thawh hah hi a zahthlak lo. Pathian atanga mihring hnena malsawmna a ni zawk.

2. Kristian chuan a eizawmna chungchangah Lalpa kaihhraina a zawng tur a ni. Mission field-a kal tura kohna ang tluka chianga hriat a tum tur a ni.

3. Heti zawnga ngaihtuah chuan, hna pangngai pawh hmun hla taka evangelist hna va thawh aini a chungnung chuang lo. Pathianin kan hna zawmnaah min hruai a ni tih hriatna hi a ropui ber lai chu a ni. Pathian duh dan, a thu thua awm tura intukluhna atanga a tirhna apianga kal tura inpeih lo tan erawh chuan, Pathian aw hriain a hruaina atang tak taka hna zawnga hmu nihna a chiang thei lo.

4. Tunlai thil lar em em, “khawvel” hna leh “Pathian” hna tiha thliarhranna hi a Pathian Thu lem lo. Hna zawng zawng chu Pathian ropuina’na thawh a nih chuan, Pathian hna a ni. Hemi kawngah chuan G. Campbell Morgan chuan hetii hian a ziak, “Hna naran” tih hi paih bo chi a ni. Isua chuan hna reng reng chu a thawktu a thianghlim chuan a thianghlim a ni tih min zirtir. Buaina leh inhnialna chawhchhuah tum vang ni lovin mihring thil ngaihdan diklo sawifiah na’n, tuman thuhriil emaw serh leh sang khawih avanga “thupek thianghlim” hnuaiia awm bik anga insawi thei an awm lo. Naktuka, a hnunga a hmanrua dahna bag ak chungah hna thawk tura chhuak han awm ta ang sela, mi thianghlim a nih a, chutiang mi nia a inchhal chuan, chumi chu mistiri dawrah kal se, thing phel hmu se, ara chu Pathian hmanrua a ni, a hmangtu chu puithiam a nih chuan. Rawngbawlina reng reng chu Pathian rawngbawlina a ni. He ngaihtuahna, Krista hnathawh chu nitinin, kan awmna apiangah, dawr nghahna emaw, office emaw ka unau duhtakte u, inah thlengin keng ila ka duh a ni.

5. Ei zawwna chungchanga Lalpa hruaina a zawn hian, ringtu chuan a thiam thil awmna (talent) lampangah Pathian chuan mi a hmang thin tih hriat a tha awm e. Hei hi a ni vek kher lova, mahse Pathian thawh dan tlangpui chu a ni e.

6. Pathian chuan thil dikhlel deuh tih thin tulna lamah chuan min hruai lovang tih chu a chiang a, chuvangin ringtu chuan khawvel thil lama inhman a tulna lam hna chu vuan tlat lo se a him ber. A testimony pawlh daltu pawh nise, thawh loh a him zawk.

7. Hriat tur pawimawh ber chu kan eizawwna hi kan nun chhan ber leh pawimawh ber a ni lo. Kan mamawh phuhrukna tur chauh a ni. Carey thu sawi hi a lar viaua, lar pawh a phu a ni. A damchhung hna an zawh chuan, tihian a chhang a, “Ka damchhung hna chu Chanchin Tha hriat a ni a; chu hna thawk tura sum ka mamawh hmuh nan pheikhawk ka siam thin.”

Thawnthu dang, hetiang lampang tho sawi thin chu John Wanamaker, a hming chawia dawr lian tak tak dintu chanchin hi a ni. Ani ang mi buai takin Sunday School hna thawhna hun a neih dan an zawh chuan, heti hian a chhang, “E, Sunday School hi alawm ka hna chu! Thil dangte chu thil mai mai an ni. Kum sawmnga panga kal ta a ka thutlukna chu, Lalpa thutiam hi a dik a ni tih hi: “A ram leh a felna chu zawng hmasa zawk rawh u; tichuan heng zawng zawng hi a belhchhah ang che u.”

Chu chu rilrua dah reng a pawimawh khawp mai! Pathian duhzawng hi a hmasa tur a ni; sumdawwna leh eizawwna dang chu a dawtah. Kan hna hian hmun a luah len lutuk hi a hlauhawm thin. Sanghawngsei a pu ina zawi zawia a inrawlh lut ang khan, kan eizawwna hian a Neitu dik tak hi a nek chhuak fo mai. Kohhran inkhawm atangin a la hrang a. A hun a duh tam tulh tulh a. A Kristian rawngbawlna a tih buai lutuk hian awmzia a neih loh phah fo.

Hei hian a thil hrin chu, ringtu chu a fa tir nihna (birthright) a hloh thin. Jowett sawi danin, “sumdawwna ngeinghet

lova thawktu hnuaihnuung” a ni thin. “A pawimawh lo zawk a pawm tlat avangin,” nun chhan laimu ber a hai thin.

8. Hna/Eizawna chu a pahnihna chauh a ni kan tih hian, pawlawh leh ngaihsak mang lova thawh tur kan tihna a ni lo. Chumi let thawk chu a ni zawk, Kristian testimony ni thei khawpa dik leh phur taka tih tur a ni, tha takin – Lalpa tana kan ti angin. Pathian fa chuan amah ruaitu chu a hlawh phu tawkin hna a thawhsak tur a ni. Midang hnena Chanchin Tha hril na’n, a hnathawh hun chhung a hmang tur ani lo baw; chu chu ama hun awl leh ama senso atang chauhva tih tur a ni.

Kristian tana thil harsa fo chu Pathian tana a mawhphurhna leh amah ruaitu chung a mawhphurhna hi englai takah nge a insutbuai tih hi a ni. Helai tak hi thiam taka thliar thiam an tlem hle. Mahse hei hi a Chiang a ni! Mihringin hemi chungchanga Pathian a chawisan chuan, Pathian pawhin a chawisang anga, kutdawh a nih a phal lovang, hna thlak ngaih chang pawh awm mahse.

9. Kan tluk theihna, hel tul tak chu, chhandamlohte pawhin an tih theih ti a kan nun khawhral hi a ni. Lal Isua chuan tihian a ti, “Mitthiin anmahni mitthi chu vui rawh se; nang chuan Pathian ram thu va hril darh zawk rawh.” (Luke 9:60) Tu pawhin mitthi chu an vui thei, mahse tlante chauhvin Krista khawngaihnaa min chhandam thu a hril thei. Heti zawng chuan, tuma’n kan ai an awh thei lo.

10. Isua Krista tana kan tih duh loh chu sum bawlhhlawh tak avanga tih duh hun kan nei ngai tur ani lo. Kohhran kan pek duhloh chu sumdawna/eizawna atan kan hlan tur ani lo.

11. Miin a tih tur rinawm taka a tih a, a inngaihtlawma Pathianin a hman chuan Lalpa chuan a rawngbawlna huang a zauh fo thin. Lalpa hna chuan a hun a la tam telh telh chung pawhin a nitin mamawh a hmu tho ang. A rawngbawl tura a hun zawng zawng hmang turin Pathian kohna hai rual lohvin a dawng a ni thei. Hetiang dinhmunah chuan, he khawvela a dam chhunga a mamawh atan hlauhna nei hauh lovin a pen chhuak thei.

Pathianin a kohte chu, an mamawh a ngaihtuahsak thin, emaw Hudson Taylor a sawi danin, "Pathian hna chu Pathian duhdana thawh anih chuan Pathian thilpek a tlachham ngai lovang."

12. Khawvelin sumdawwna leh eizawwna danga hlawtlingte a chawimawi hunah hian, Kristiante tan chuan hetiang hi ral atanga thlir thiam a pawimawh hle. Thil te thama Krista rawngbawl hi, khawtlang lama hotu nih aiin a tha zawk. Pathian duh dana bawlhhlawh khawntu nih pawh a duhna pawnlama America President nih aiin a tha zawk.

Hengte hi Thalai Kristian tan chuan a eizawwna ngaihtuah kawnga bukna pawimawh tak an ni. Eng hna pawh thawk se, Pathian hruaina chiang tak a dawng tih a hre em em tur a ni. A Lal leh Pathian hnena intukluhna laka tlanchhiatna atana hna zawm mai ni lovin, Pathian hruaina hna takah a thawk tih a chiang viau tur ani.



## 12. PHATNA, TIHDERNA, LEH CHHUANLAM



Krista'n mihringah duh a han neih hian, chhuanlam siam hi kan ching tlangpui, han in ralbante, chhuanlam han phawrh mai te hi kan tih dan tlanglawn chu a ni. Hetiang chhuanlam pakhat chu kan chai tawh – "Mahni nun buaipui ngai tho ka ni lovm ni?" tih kha. Tunah chuan Chhandamtu min kohna hnar dan hrang dangte kan en lawk ang.

Hman uar deuh pakhat chu hei hi a ni! "Ka nakin hun ka ngaihtuah ve a ngai!"

Khawchhak rama tlangval pakhat chu, kum engemawzat kal ta khan, Lalpa hnena engemaw bik tak atana inhlan hi a duh em em a ni. Amahah inbuan awmin a hria a, hmanhnawh duhna a nei nasa hle bawk. Sumdawna khawvela dinhmun tha tak la chelh zel leh, he rawngbawlna kawng zawh hi thlan a tul ta a, Kristian puitling leh upa zawk pahnih, anni pawh sumdawna khawvela mi langsar tak ni ve hi a rawn ta a. Anni chuan a hna bansan lo turin an fuih nasa a, heti hian an ti a, "Bob, hei hi hre reng rawh, i nakin hun zel tur i ngaihtuah ve a ngai!"

A hna chu a bansan ta lova – *mahse a nakin hun tur hi a ngaihtuah tak tak em?*

A then chuan heti hian an ti, "Mahse, ina awm tawh hi awm a tul ve si a!" Hetianga tawng reng reng chu Krista tana hmatawng nite ngaihtuah leh ngaihsak em em angin an langa, mahse anmahni hetiang rawngbawlana koh an nih an hlauhna khuh mawina mai mai a ni fo.

Pathian chuan Chanchin Tha hrila chhuakte lo 'support' tura hman chu a nei ngei mai. Amaherawhchu tlangval hrisel, huaisen, chak, talent nei tam tak hi ina awm tura koh an nih laia an unau nula chak lo zawk leh huaisen lo zawkte chu hmun

hlauhawm leh hrisel lo tak taka kal tura koh an ni fo mai hi chu thil mak a tling.

Thenkhat chuan “Kristian rawngbawlna” aia an zirna leh talente hmanna tha zawk awmin an hria a ni mahna; chuvangin Lalpa hnena inpumpek chu “an phak tawk aia hniama” koh an hlauh vangin an hreh thin. Hemi chhan hi chu a awl khawp mai: kan theihna hi khawiah nge a tangkai ber ang tih hi kan rel tur a ni lo. Hei aia pawimawh zawk chu, kan neih reng reng Pathian tana tha lutuk angah ngaihna hi amah zahlohna lian tak a ni. Amah atanga kan dawn loh engmah a awm lo. Zirna sang leh talent te chu an hmunah chuan an tha renga, khen beh Lal Isua Krista ke bula dah hi a tha ber zawk chu a ni. Apostol Paula chu mi thiam thei leh zir sang tak, hna thawk nasa em em, mi chungchuang talen nei tak a ni. Khawvel mitena an ngaihsan em em hetiang hi a ngaihtuahin tihian a ziak:

Nimahsela, chung thil, ka tana hlawk tur apiangte chu, Krista avangin hlohna zawkah ka ngai a ni. Chu chang a ni lo, ka Lalpa Isua Krista hriatna hlu tak avangin thil engkim hi hlohnaah ka ngai a; Krista chu ka neih theih nan leh amah nen pumkhat kan nih theih nan, amah avangin engkim ka chan ta vek a, chung chu bawlhhlawh ang lekah ka ngai a ni. (Philippi 3: 7,8)

Thenkhat dang chu, Krista hnena inpumpek thatzia leh thil tih awm tak a ni tih an han hriat hian, “Mahse ka upa lutuk,” an ti thin. Heng thlarau thil pumpelth tumte chu heti hian ka’n zawt ange, “Thu awih turin in upa lutuk ngai em ni?”

Chhuanlam dang chu hei hi a ni, “Ina kan mawhphurbna.” Nu leh pa emaw nupui leh fanau! Pathianin heng kan chhungte kan hmangaih em emte hi ama hnena kan inhlan loh phah nan a min pek an ni thei dawm em ni? A thil tum leh kan tana tha ber tur hi hetiangin a ti khawlo dawn em ni? Hnai love, Pathian chuan Kristian inpe tak takte chu ina an mawhphurbna ama hnen atanga an hmuh ngaihsak lo zawngin a hruai ngai lovang. Mahse, kan



mawhphurhna hmasa ber chu amaha inpeka, kan nu leh pa, nupui fanau leh unaute aia Amah hmangaih zawk hi a ni. Kan nunna ai pawhin (Luka 14:26).

Mi thenkhat titak deuh deuhthe chuan inpumpek an hrehna chhan chu thiamthil nei tawk lova an inhriat vang a ni fo. Mahse, inpekna nun nei tur chuan, thiamthil neih a ngai lo! Krista chu bel ruak hmang thiam em emtu a ni. Lalpa rawng bawl tura kohna dawnna tak takah hian mihring hrehna tlem tal hi a awm thina, amah ringawt hi chu thil tha lo em em pawh a ni lo. A tawp berah chuan, Krista taksa pengte zawng zawng hian thilpek engemaw tak chu an nei veka, a hna dik tak hmu tur chuan, Isua chu lalah a puan a ngai thin.

Chhuanlam nep ber ni awm tak chu hei hi a ni: “Pathian chuan engkim ama tana kalsan turin min ti tak tak lo; ka phal a ni tih hriat hi a duh tawk.” Sipai ral hmatawng bera intlar han mitthla chhin teh. Ral bei tura penchhuak, thupek an dawn huna an awmhmuna thu tlat, sipaiten, an riflete hrufai pahin heti hian han sawi ta se, “General chuan kan kal tak tak a duh lo; kan inringa, kal turin kan inpeih a ni tih chiah a ni a hriat duh” tiin. Chutiango chuan eng indonaah mah hnehna an chang lovang, hneh an nihna chanchin chauh ziah tur a awm ang.

Hengte hi Kristaa inpumpek lohnana chhuanlam, mihringten kan hman thinte an ni. Chhuanlam an ni, chhan tha tak tak ni lovin. Chhandamtu hnena inpumpek lohna'n eng chhuanlam mah a awm thei lo. Inpeklohna chhan engmah a awm hek lo.

*I hnena a rawn sawi nawn angin, “Ka fa, i thinlung Min pe rawh!” Enge i hlan ang le?*

*Chhuanlam a ni em? Nge nangmah lam zawk?*



## 13. PHURNA NENA NUN



Lal Isua Krista hian hlutna a nei a nih ngai chuan, engkim a phu a ni! Kan tana a thi a nih chuan, a tana thi tur kan ni! Kan tana a taksa a hlan a nih chuan, a hnena kan taksa hlan tur kan ni!

Kristian diktak chu atchilh burtu a ni. Mi endawng leh hauh a hlauh thin. Khawvel mila kal thiam lo, a bul vel thil nena awmrem thiam lo a ni. “Mi naran” a nih veleh, a nihna dik tak a hloh thin.

Ringtu dik tak chu phurna leh inpekna nen a nung a ni. Isua Krista tan a alh chhuak thin. Count Zenzendorf sawi ang hi a ni, “Tui chilh tlat pakhat ka nei: Amah, Amah chauh.” Engkim dang chu a hnuaiyah vek an awm.

Pathian mite chuan thil hlan ropui lua a awmin an hre lo. An sum, an hun, an nunna thlengin a duh duha a tihah an hlana, lawm takin an pe mai.

Robert Arthington ang khan heti hian an ti, “Lawm takin chhuat chu khumah ka siama, Krista hre lova mi an thih ai chuan thingrem ka thutphah a dang ka dawhkanah hmangin.”

A zirtirte chu, engemaw ti tak chuan, mi pangngai lo an ni. Anmahni duh loh zawngin an kal thin. Nunphung pangngain a phuarbehna chu an tuithlar a. Krista tan chuan thenkhatin an ta liau liaua an ngaih chu an hnawl phal. Amah zuitute chu sal an ni. Thu pe turah an inngai ve lo. Thu an awih hmiah mai.

Kristian in pe tak tak chu mikhual leh sakhaw thila zin, mi rama vakvai, chu rama awmte hnena rinawm taka thubril, mahse an nihna engmah tawmpui ve lote a ni.

Thian siam ngaihsak hman lo, khawvel thatna beisei emaw leh duhna neilo, khawvel thil hloh hlauhna nei lo, nun pawisalo, leh thihna pawisa lo mi a ni; nihna nei lo, ram emaw awmhmun nei lo; thil pakhat chauh, Krista chanchin ngaihtuah

mi; thil pakhat Pathian ropuina chauh tum tlat mi; mi a, Krista tana mi a tiha koh chu lungawipui. Phur tak, atchilh nei, tawng mai mai anga hriat emaw khawvel ina a koh duh dan dan ni huam. Mahse langsung lo ni rawh se. Sumdawng, in nei, emaw, mi hausa, khawvel mi, zirna nei sang, emaw mi remhria an tih hunah chuan, a nihna chu a tawp thung ang. An tawng loh chuan an thih a ngai; an thih a tul pawhin, an tawng ang. Chawlhna nei lovin khawmualah leh tuifinriatah, lung hmun chungah leh thlaler ram rovah hmanhmawh taka an kal a tul. Aw ring takin an tapa, tumah dim an nei lo, dal theih pawh an ni lo. Taninah chuan an aw an chhuah a, tuifinriat phuan burh burhahte chuan an aw a reh chuang lo. Mihring lalte leh roreltute hmaah thudik chu an auchhuahpui. Thihna chauh lo chuan an aw a ti reh thei lo, chuti pawh chuan mei alh leh khu chuan an thlarau a tihmih hma chuan, an tawnga, an tawngtaia, thu an hrila, an puangchhuaka, an thlema, an do a, a tawpah, mi rawngte chu mal an sawm.<sup>1</sup>

Hetiang mi hi a ni Lal Isua chuan a la zawn reng ni.

A zawnga, a zawng reng, mi tam tak anga tum mumal nei lova a hnung zui mai maitu ni lovin, thih thlenga a tana inpe, mimal anmahni inphatsana a kawng zawha, a hnung zui duh mi a zawng tih hriate a ni a zawn ni.<sup>2</sup>

Rowland Hill, hetianga sawi thin ang hi a ni a duh ni, “a thinlung atangin sa taka rawn luangin.” Chalmers, “thisen hlan duh khawpa” mi tak, ang a ni a duh. Henry Martyn anga hetia sawi ngam hi a duh, “Pathian tan ka’n kang ral vek ange.”

Tunlai thalaite zingah hian an hun tha ber chu sumdawwna leh khawvel lama eizawwna atana pe phal an tam mai. An ram tan pawh thih an inhuam. Khawvel hmun hrang hrangah hlawh tha umin an zin duh. Political party atan chuan chhun zanin an thawk duh.

Rimawi tum thiam ni tur chuan an kutzungtangte pawh an hmang chau vek. Puithiam emaw sister ni tur chuan, in nei lo

turin thu an tiam. Lem chang thiam ni tur chuan thu sei tak tak leh har tak tak an vawng. Eizawwna thenkhat zawh tur chuan kum 10 thleng te'n an zir. Enge Lal Isua Krista tan tih i in huam? I thinlung thenkhat emaw a chanve emaw ni lovin; A PUMIN Isua hnenah i hlan angem?